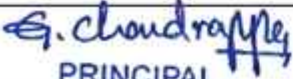
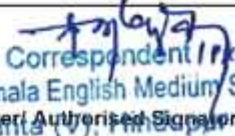


**SELF - CERTIFICATION PROFORMA****Category of application : Fresh Affiliation Up to Secondary Level**

We (i) GOLLA CHANDRAPPA (Principal) And (ii) GOLLA SRINIVASULU (Manager/ Signing Authority) of the school AKSHARAMALA ENGLISH MEDIUM SCHOOL certify that :

- |    |                                                                                                                                                                                                                                |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | The following uploaded documents are genuine and valid                                                                                                                                                                         |
| *  | No Objection Certificate No.: NA                                                                                                                                                                                               |
| *  | Trust/Society/Company Registration No.: 159 OF 2010                                                                                                                                                                            |
| *  | Trust/Society/Company Registration Issuing Authority : DISTRICT REGISTRAR OF ASSURANCES                                                                                                                                        |
| *  | Recognition Certificate No.: 283524100059SRISATYASAI25                                                                                                                                                                         |
| *  | Recognition Issuing Authority : REGIONAL JOINT DIRECTOR OF SCHOOL EDUCATION KADAPA                                                                                                                                             |
| *  | Recognition Expiry Date: 02/06/2033                                                                                                                                                                                            |
| *  | Fire Safety Certificate No.: 23256/SSS/MSB/2024                                                                                                                                                                                |
| *  | Fire Safety Certificate Issuing Authority : DG STATE DISASTER RESPONSE AND FIRE SERVICES                                                                                                                                       |
| *  | Fire Safety Certificate Expiry Date: 06/10/2025                                                                                                                                                                                |
| *  | Building Safety Certificate No.: 25102024                                                                                                                                                                                      |
| *  | Building Safety Certificate Issuing Authority (Not below the rank of Asstt. Engineer in PWD) : MANDAL ENGINEERING OFFICER                                                                                                      |
| *  | Building Safety Certificate Expiry Date: 24/10/2025                                                                                                                                                                            |
| *  | Land Certificate No: 240725                                                                                                                                                                                                    |
| *  | Land Certificate Issuing Authority: Sub-Registrar                                                                                                                                                                              |
| *  | Land Certificate is in name of School/Society/Trust/Company duly signed by authorized signatory                                                                                                                                |
| *  | Water and Sanitation Certificate No.: 2610204                                                                                                                                                                                  |
| *  | Water and Sanitation Issuing Authority: PHED                                                                                                                                                                                   |
| *  | Date of Issue of Water and Sanitation Certificate: 26/10/2024                                                                                                                                                                  |
| 2. | That mandatory Public disclosure has been displayed on the school's website and it's link has been filled in the Part A of the affiliation application.                                                                        |
| 3. | That we have uploaded/submitted all the self-attested documents/ information on the School's Web-Portal and link in the application and the same are true and genuine.                                                         |
| 4. | Submission of wrong system Generated DEO Certificate / Self-undertaking Certificate or deliberate misrepresentation or fraud may result in summarily rejection of application.                                                 |
| 5. | Submission of fraudulent/deliberate misrepresentation/fraud undertaking with intent to obtain affiliation through wrongful means may also lead to penal action against Principal, Manager and authorized signatory of Society. |

Name and Signature(s) :

|                                                                                                                          |                                                                                                                                                                                                                               |                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <br><b>G. Choudrappe</b><br>PRINCIPAL | <br>Correspondent / PRINCIPAL<br>Aksharamala English Medium School<br>Pulakunta (V), Hindupur (M),<br>Sri Sathya Sai (Dist), A.P. 515 201. | <br>Correspondent / PRINCIPAL<br>Aksharamala English Medium School<br>Pulakunta (V), Hindupur (M),<br>Sri Sathya Sai (Dist), A.P. 515 201. |
| Date : 30/07/2025                                                                                                        |                                                                                                                                                                                                                               |                                                                                                                                                                                                                                 |
| Place : SRI SATHYA SAI, ANDHRA PRADESH                                                                                   |                                                                                                                                                                                                                               |                                                                                                                                                                                                                                 |